

SCALE: 1" = 100'
SCALE: 1" = 300'

SHEET 1 OF 4

TRACT NO. 52172

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF A PORTION OF THE 638.94 ACRE ALLOTMENT OF MARIA DE LOS REYES DOMINGUEZ, AND A PORTION OF THE 639.07 ACRE ALLOTMENT OF GUADALUPE MARCELINA DOMINGUEZ IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP OF PARTITION OF THE RANCHO SAN PEDRO, FILED IN CASE NO. 3284 OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, SAID MAP BEING FILED AS CLERK'S FILED MAP NO. 145 IN THE OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY.

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AND WE HEREBY DEDICATE TO THE PUBLIC USE THE STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS, SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

AND WE HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES EASEMENTS FOR STORM DRAIN AND SEWER PURPOSES OVER THE STRIP OF LAND SO DESIGNATED ON SAID MAP.

WE ALSO HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES FOREVER, FOR THE USE OF THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, THOSE PERMANENT AND EXCLUSIVE EASEMENTS AND RIGHTS OF WAY, FOR THE CONSTRUCTION, OPERATION, MAINTENANCE AND REMOVAL OR REPLACEMENT, AT ANY TIME AND FROM TIME TO TIME, OF LINES OF PIPE, OF VAULTS, MANHOLES, SERVICE AND DISTRIBUTION CONNECTIONS AND OF ALL APPENDAGES, STRUCTURES AND EQUIPMENT NECESSARY OR CONVENIENT THERETO, AND FOR THE USE AND OPERATION IN, ON AND OVER THE EASEMENT AREA FOR ITS FULL WIDTH, WITHOUT OBSTRUCTION OR INTERFERENCE OF ANY KIND, OF EVERY SORT AND TYPE OF MACHINERY AND EQUIPMENT NECESSARY OR CONVENIENT FOR SUCH CONSTRUCTION, MAINTENANCE, REMOVAL AND REPLACEMENT, FOR THE PURPOSES OF TRANSPORTING, CONVEYING AND DISTRIBUTING WATER, IN, UNDER, ON, OVER AND ACROSS EACH AND EVERY STRIP OF LAND SHOWN AND DESIGNATED ON SAID MAP AS A WATER LINE RIGHT-OF-WAY; AND NO BUILDING OR OTHER STRUCTURE SHALL EVER BE PLACED, CONSTRUCTED OR MAINTAINED WITHIN ANY SUCH RIGHT-OF-WAY.

BOEING REALTY CORPORATION, A CALIFORNIA CORPORATION
(FORMERLY MC DONNELL DOUGLAS REALTY COMPANY)

BY: _____ BY: _____
PHILLIP W. SYBURT PRESIDENT STEPHEN J. BARKER DIRECTOR

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (g)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL:

RECONSTRUCTION FINANCE CORPORATION, A CORPORATION ACTING BY AND THROUGH WAR ASSETS ADMINISTRATION FOR BUTYLENSES TRANSMISSION PIPELINE PURPOSES PER DEED RECORDED ON DEC. 22, 1948 AS INSTRUMENT NO. 1997 IN BOOK 29335 PAGE 142 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

LOS ANGELES COUNTY SANITATION DISTRICT, HOLDER OF AN EASEMENT FOR SEWER PIPE LINE PURPOSES PER DEED RECORDED ON DECEMBER 16, 1957 AS INSTRUMENT NO. 3752 IN BOOK 56260 PAGE 290 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

STANDARD OIL COMPANY OF CALIFORNIA, A DELAWARE CORPORATION, HOLDERS OF AN EASEMENT FOR UNDERGROUND PIPE LINES PER DEED RECORDED ON MARCH 21, 1960 AS INSTRUMENT NO. 3902, IN BOOK D-787 PAGE 769 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

COUNTY SANITATION DISTRICT NO. 5 OF LOS ANGELES COUNTY, HOLDER OF AN EASEMENT FOR SEWER PIPE LINE PURPOSES PER DEED RECORDED ON OCTOBER 5, 1962 AS INSTRUMENT NO. 4494 IN BOOK D1780 PAGE 570 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF 4 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION ON JANUARY 15, 1996; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED; THAT BOTH BOUNDARY AND CENTERLINE MONUMENTS ARE IN PLACE OR WILL BE IN PLACE WITHIN 6 MONTHS AFTER BEING NOTIFIED OF THE DATE OF ACCEPTANCE OF THE STREET IMPROVEMENTS, NOT TO EXCEED 24 MONTHS FOLLOWING THE FILING DATE OF THIS MAP; AND THAT REQUIRED TIE NOTES TO CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN THE TIME LIMITATIONS STATED ABOVE.

MICHAEL SIMON P.L.S. 6034
MY LICENSE EXPIRES 6/30/2001
TAIT & ASSOCIATES, INC.

BASIS OF BEARINGS:

THE BEARING N 89°55'34" E, THE CENTERLINE OF 190TH STREET, SHOWN AS S 89°55'40" W ON RECORD OF SURVEY 86/13, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS _____ BEFORE ME, DELY DE LEON
A NOTARY PUBLIC IN AND FOR SAID COUNTY
PERSONALLY APPEARED PHILLIP W. SYBURT AND STEPHEN J. BARKER
PERSONALLY KNOW TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

MY PRINCIPAL PLACE OF BUSINESS IS
IN _____ COUNTY.

SIGNATURE _____
NAME DELY DE LEON
NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES _____

NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENTS

NOTICE IS HEREBY GIVEN THAT ASSESSMENTS MAY BE LEVIED FOR THE COSTS OF MAINTENANCE AND ENERGY FOR ANY STREET LIGHTING FACILITIES INSTALLED WITH THIS SUBDIVISION. THE INITIAL BILLING MAY BE FOR A PERIOD OF UP TO THREE YEARS WITH SUBSEQUENT BILLINGS ANNUALLY. FOR FURTHER INFORMATION CALL THE BUREAU OF STREET LIGHTING AT (213) 847-6384.

CERTIFICATE OF SPECIAL ASSESSMENT

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES NONE OF THE LINES OF LOTS OR PARCELS OF THE SUBDIVISION SHOWN ON THIS SUBDIVISION MAP WILL DIVIDE ANY LAND SUBJECT TO ANY SPECIAL ASSESSMENT WHICH MAY BE PAID IN FULL.

DATE _____, 2000
CITY ENGINEER _____

CERTIFICATE OF COMPLIANCE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE, STATE OF CALIFORNIA, AND OF ALL LOCAL ORDINANCES APPLICABLE AND IN EFFECT AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE _____, 2000
CITY ENGINEER _____

CERTIFICATE OF TITLE

I HEREBY CERTIFY THAT THERE IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA A CERTIFICATE MADE BY THE CHICAGO TITLE INSURANCE COMPANY OF SAID CITY ORDER NO. 91150160A DATED APRIL 10, 2000 CERTIFYING THAT IT APPEARS FROM THE RECORDS OF SAID CITY AND COUNTY THAT

BOEING REALTY CORPORATION

(IS) (ARE) THE ONLY PERSONS WHOSE CONSENT IS REQUIRED FOR THE RECORDING OF THIS MAP BY LAW.

DATE _____, 2000
CITY ENGINEER _____

CERTIFICATE OF ACCEPTANCE

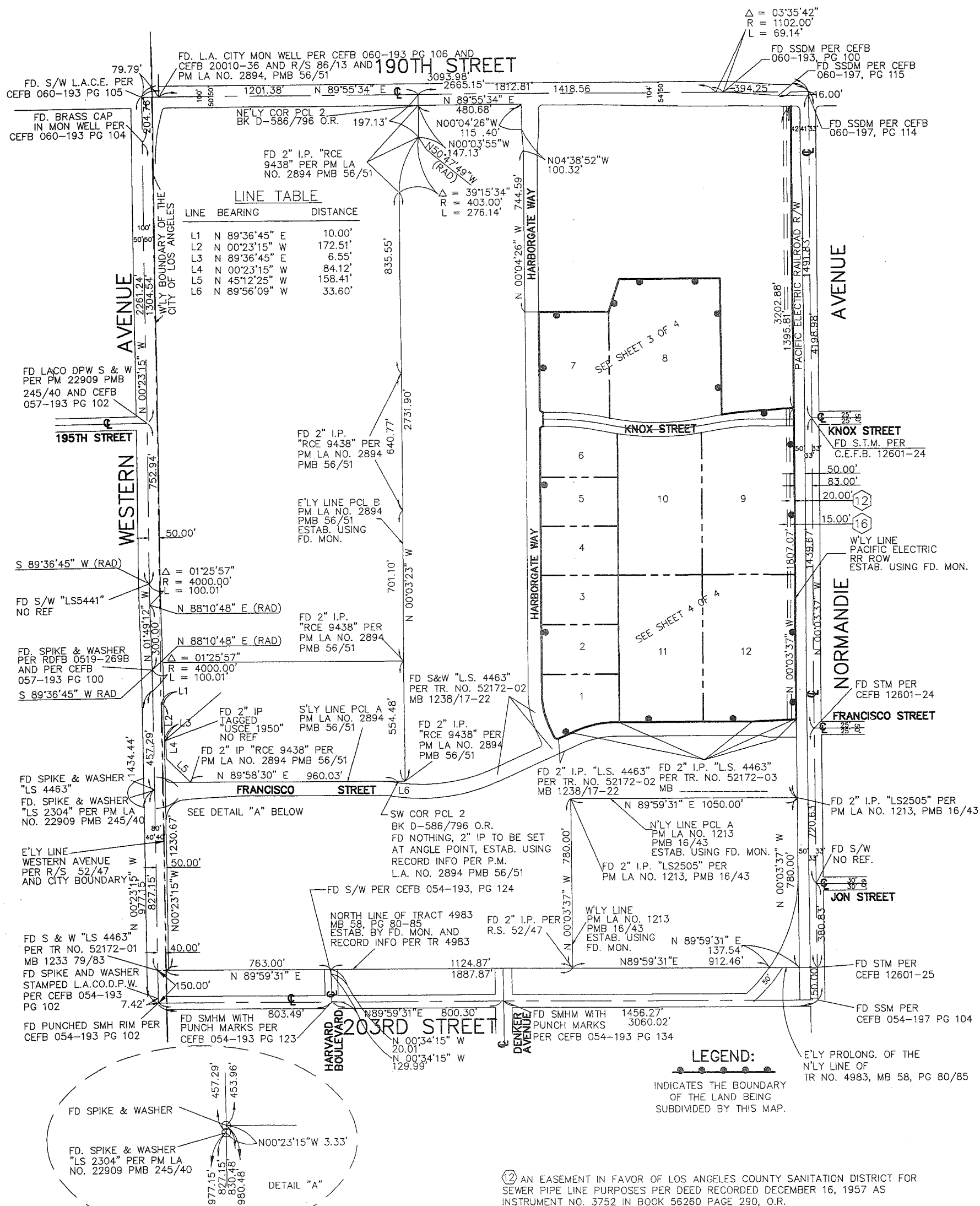
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVED THIS MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL OFFERS OF DEDICATION SHOWN HEREON UNLESS OTHERWISE REJECTED, EXCEPT THOSE MARKED "FUTURE STREET", "FUTURE ALLEY" OR "FUTURE EASEMENT" PROVIDED THAT NOTHING HEREIN CONTAINED SHALL BE CONSTRUED AS AN ACCEPTANCE OF ANY IMPROVEMENTS MADE IN OR UPON ANY STREET, ALLEY OR EASEMENT SHOWN ON THIS MAP.

DATE _____, 2000
CITY CLERK

BY _____ DEPUTY

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

INDEX MAP AND SURVEY BOUNDARY



12 AN EASEMENT IN FAVOR OF LOS ANGELES COUNTY SANITATION DISTRICT FOR SEWER PIPE LINE PURPOSES PER DEED RECORDED DECEMBER 16, 1957 AS INSTRUMENT NO. 3752 IN BOOK 56260 PAGE 290, O.R.

16 AN EASEMENT IN FAVOR OF COUNTY SANITATION DISTRICT NO. 5 OF LOS ANGELES COUNTY FOR SEWER PIPE LINE PURPOSES PER DEED RECORDED OCTOBER 5, 1962 AS INSTRUMENT NO. 4494 IN BOOK D-1780 PAGE 570, O.R.

SCALE: 1"=100'

TRACT NO. 52172

SHEET 3 OF 4

LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

190TH STREET

HARBORCATE WAY

NORMANDIE AVENUE

PACIFIC ELECTRIC RAILROAD R/W

KNOX STREET

(12) AN EASEMENT IN FAVOR OF LOS ANGELES COUNTY SANITATION DISTRICT FOR SEWER PIPE LINE PURPOSES PER DEED RECORDED DECEMBER 16, 1957 AS INSTRUMENT NO. 3752 IN BOOK 56260 PAGE 290, O.R.

(16) AN EASEMENT IN FAVOR OF COUNTY SANITATION DISTRICT NO. 5 OF LOS ANGELES COUNTY FOR SEWER PIPE LINE PURPOSES PER DEED RECORDED OCTOBER 5, 1962 AS INSTRUMENT NO. 4494 IN BOOK D-1780 PAGE 570, O.R.

S'LY LINE OF LOT 3
TRACT NO. 52172-01
MB 1233 PG 78-83
ESTAB. BY FD. MON.

FD 2" I.P. "LS 4463"
PER TR 52172-01
MB 1233/79-83

FD 2" I.P. "LS 4463"
PER TR 52172-01
MB 1233/79-83

FD 2" I.P. "LS 4463"
PER TR 52172-01
MB 1233/79-83

FD 2" I.P. "LS 4463"
PER TR 52172-01
MB 1233/79-83

FD S & W "LS 4463"
PER TR 52172-01
MB 1233/79-83

S'LY LINE OF LOTS 2, 3 AND 8
TRACT 52172-01 MB 1233/79-83
ESTAB. BY FD. MON. AND
RECORD INFO PER TR 52172-01

8
337,085 S.F.

7
153,412 S.F.

S'LY LINE OF LOT 1
TRACT NO. 52172-01
MB 1233 PGS 79-83
AND CERTIFICATE OF
CORRECTION PER DEED
RECORDED DATE MAY 30, 2000
AS INST. NO. 00-1825289, OR

FD 2" I.P. "LS 4463"
PER TR 52172-01
MB 1233/79-83

FD S & W "LS 4463"
PER TR 52172-01
MB 1233/79-83

FD S & W "LS 4463"
PER TR 52172-01
MB 1233/79-83

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SEE SHEET 4 OF 4

SCALE: 1"=100'

TRACT NO. 52172

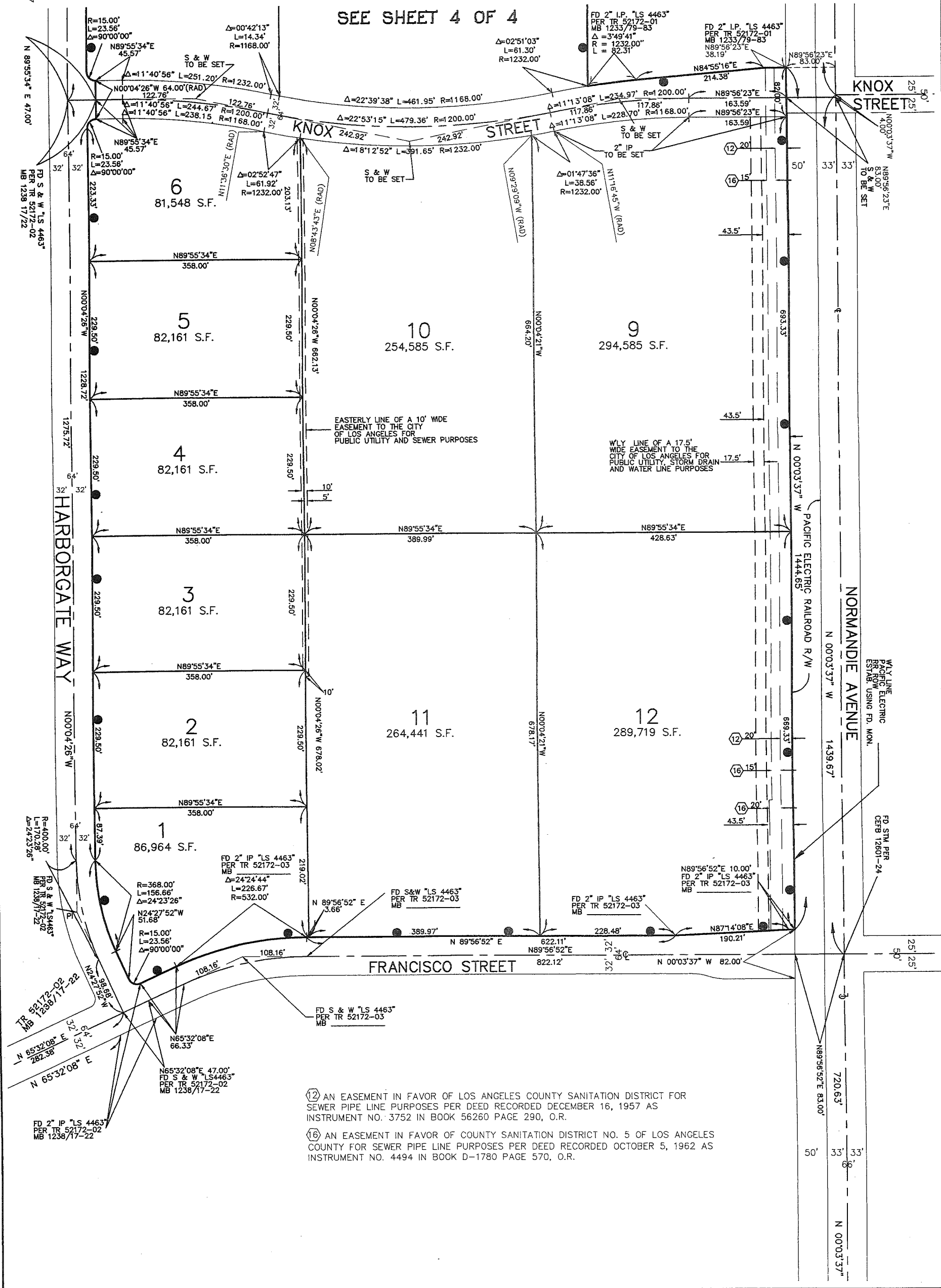
SHEET 4 OF 4

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INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

SEE SHEET 4 OF 4



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